

# St. Clair Borough News Bulletin

## March 2025

The official site of the Borough of St. Clair is [www.stclairpa.gov](http://www.stclairpa.gov) for information concerning the Borough. The website includes several important links including registration for CodeRED and to pay your electric bill. It also includes a list of public officials, local ordinances, forms, a copy of the monthly newsletter, and council meeting minutes. The agenda for the council meeting will be posted on the web page 24 hours prior to the meeting.

### **The large item collection dates are: March 19, April 16 and May 21.**

Each large item is \$5. Place a check, the name, address and phone number where the large item is to be collected and the item to be collected, in an envelope. Place the envelope in the drop off box in front of the Municipal Building. Please no cash. Large item collection is always the third Wednesday of the month. We will no longer be collecting refrigerators, freezers, air conditioners, or any item containing freon.

**Attention Residents or Organizations:** Any resident or organization from the Borough of St. Clair who would be interested in forming a committee for the purpose of organizing events to mark the **175<sup>th</sup> Anniversary of the Incorporation of our Borough** should attend a public forum to be held Tuesday, March 18, 2025 at 7 p.m. or in case of snow Tuesday, March 25, 2025 at 7 p.m. at the St. Clair Borough Hall in Council Chambers.

### **Helping Hands Festival**

► **All Proceeds benefit the Community Pool & other Local Non-Profits** ◀

*Saturday, April 5, 2025 from 11 a.m. to 9 p.m.*

Live performances • Local Talent • Outdoor Stage • Bounce Houses • Carnival Games • Food & Drinks •

Crafts & Artisans • Local Nonprofits • Raffles & 50/50

*Admission: ADULT - \$15, Under 18 – Free, Parking: FREE*

St. Clair Fish & Game – 617 E. Lawton Street, St. Clair, PA

Grab your tickets now! <http://FrontlineEvents.simpletix.com>

The **44<sup>th</sup> Annual Easter Egg Hunt** sponsored by the St. Clair Fish & Game Association will be held on Saturday, April 19<sup>th</sup> at 1 p.m.

**2025 Saints All Classes Reunion** – Open to all St. Clair High School attendees, graduates, staff & faculty – Saturday, August 9 – Rain or Shine – St. Clair Fish & Game Club – Noon until 6 p.m. – Non-Refundable \$50.00 per person – Deadline for registration is June 30 – Late registration will not be accepted – Includes food, beer, soda, water & entertainment – Adult event only – Registration forms can be found at the St. Clair Borough Hall – Questions can be emailed to [StClairAlumni@gmail.com](mailto:StClairAlumni@gmail.com).

Mark your calendars! The **Outdoor Market** will be coming to the Saint Clair Veteran's Stadium on May 10, August 2 & October 4 (10 a.m. – 3 p.m.)

\*\*\*\*\*Residents smelling odors from the BRADS Landfill are encouraged to call the PA DEP Hotline number:\*\*\*\*\*  
**1-800-541-2050**

Be prepared to provide: 1. Description of the smell. 2. Your name and address. 3. The BRADS Landfill address – 1061 Burma Road, New Philadelphia, 17959 (Blythe Township)

**Residents interested in participating in the “St. Clair PSR Air Monitoring Project” should complete the form at:** <https://tinyurl.com/3kcswwr6>. Physicians for Social Responsibility is a nonprofit organization that fulfills its mission through programs focused on health and the environment and working with youth. Many residents are currently participating in this project. The monitors are FREE and help monitor the air quality at your home.

We are in need of **school crossing guards**. Applications are available at the St. Clair Municipal Building between 8 a.m. and 4 p.m. Call the Municipal Building if you have any questions. 570-429-0640

New day and time: The **St. Clair Area Food Pantry** offers a drive thru pick up on N. Mill Street on the second Thursday of every month from 1:30 p.m. to 2:30 p.m., at the First Primitive Methodist Church, 115 N. Mill Street, Saint Clair. The pantry serves St. Clair, New Castle Township, Arnot's Addition, Mill Creek and Dieners Hill. The next food pantries will be held March 13 and April 10.

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To further serve our community, a **food cupboard** has been erected at Holy Apostles Episcopal Church at 307 E. Hancock Street for people in need. "Take what you need, and leave what you can." If dropping off, please only leave non-perishable, non-expired food. Thank you.

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**Walk Saint Clair!** will be kicking off its 16<sup>th</sup> year with random winter walks through March. For updates on these walks like us on Facebook (@walksaintclair) for updates, check out our website [www.walksaintclair.com](http://www.walksaintclair.com), request email updates at [walksaintclair@gmail.com](mailto:walksaintclair@gmail.com), or call 570-429-1161.

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**The Actors Guild of Schuylkill County and Kelsey Theater presents...Jesus Christ Superstar**  
April 10-12 at 7 p.m. / April 13 at 2 p.m. / All tickets \$20 / For ticket and additional information visit [agosc.org](http://agosc.org)

## **UPCOMING EVENTS**

**March 18** – A public forum to be held at Council Chambers in the Borough Hall for the purpose of forming a committee for the 175<sup>th</sup> Anniversary of the Incorporation of the Borough at 7 p.m. (Snow date: Tuesday, March 25 at 7 p.m.)

**April 5- Helping Hands Festival** – St. Clair Fish & Game from 11 a.m.- 9 p.m.

**April 19** – St. Clair Fish & Game will be sponsoring its 44<sup>th</sup> Annual Easter Egg Hunt at 1 p.m.

**May 10** – *Outdoor Market* – 10 a.m. – 3 p.m. – Saint Clair Veterans Stadium

**June 7 & June 21** – A *Car Wash* sponsored by Rescue Hook & Ladder Fire Company from 9 a.m.to 5 p.m. located at 136 North Second Street.

**July 8** – The *Pottsville Third Brigade Band* will be performing a medley of music at 7 p.m. in Admiral Boone Park. Please bring your lawn chairs.

**July 23** – The *Cressona Band* will be performing a medley of music at 7 p.m. in Admiral Boone Park. Please bring your lawn chairs.

**August 9** – *All Saints Class Reunion* – St. Clair Fish & Game - Noon – 6 p.m.

## **Mayor's Report**

1. As the brutal Russian invasion of the Ukraine enters its 4<sup>th</sup> year, I urge all residents of St. Clair to keep, with me, the Ukrainian people and their courageous President Zelensky in our prayers. The example being displayed by Ukraine in its struggle against tyranny should be an inspiration to all freedom loving people in the world.
2. A special Thank You to our Borough Engineer Brian Baldwin for his professional expertise in obtaining grants for the Borough of St. Clair. In recent weeks he has been responsible for the Borough receiving a grant for a new garbage truck and a new fire department building. Brian has been a credit to his employer and to this borough during his entire tenure as our Borough Engineer. Thank You, Brian!!
3. I urge people interested in forming a committee for the purpose of organizing events for the 175<sup>th</sup> anniversary of our borough's incorporation to attend a public forum to be held on Tuesday, March 18, 2025 at 7 p.m. at the Council Chambers at Borough Hall.

## **Historical Note**

St. Clair was incorporated as a borough on April 6, 1850 by an act of the Pennsylvania General Assembly by removing a parcel of land from Norwegian Township. In April of 2025, a Proclamation will be issued to celebrate this 175<sup>th</sup> Anniversary of the establishment of our borough.

**The April issues, review and finance work session** will be held on Thursday, March 27, 2025, beginning at 6:30 p.m. The **monthly council meeting** will be held Tuesday, April 1, 2025, beginning at 6:30 p.m. Meetings will be held in Council Chambers, St. Clair Municipal Building. For additional methods to provide public comment for the council meeting, comments can be 1.) emailed to [rprice@stclairpa.gov](mailto:rprice@stclairpa.gov), 2.) mailed to the Borough Secretary at 16 S. Third Street, Saint Clair, PA 17970 or 3.) placed in the drop box in front of the Municipal Building. **In order for an item to be discussed at the council meeting, it must arrive to the Borough Secretary at least 48 hours before the meeting commences in order for it to be part of the agenda.**

