



St. Clair Borough News Bulletin November 2025



The official site of the Borough of St. Clair is www.stclairpa.gov for information concerning the Borough. The website includes several important links including registration for CodeRED and to pay your electric bill. It also includes a list of public officials, local ordinances, forms, a copy of the monthly newsletter, a bulletin board containing important information and council meeting minutes. The agenda for the council meeting will be posted on the web page 24 hours prior to the meeting.



TO REPORT A POWER OUTAGE AFTER HOURS, PLEASE CALL 570-628-3792.



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In observance of Thanksgiving Day, the Borough office will be closed on Thursday, November 27. There will be no recycling collection on Thursday, November 27. Recycling collection for Thursday will occur on Wednesday, November 26. The Borough office will be closed on Friday, November 28. There WILL BE recycling collection on Friday.

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The large item collection dates are: November 19, December 17 and January 21 .

Each large item is \$5. Place a check, the name, address and phone number where the large item is to be collected and the item to be collected, in an envelope. Place the envelope in the drop off box in front of the Municipal Building. Please no cash. We do not collect refrigerators, freezers, air conditioners, or any item containing freon.

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### HIGH IMPORTANCE!

\*\*\*\*\*Residents smelling odors from the BRADS Landfill are encouraged to call the PA DEP Hotline number:\*\*\*\*\*

**1-800-541-2050**

Be prepared to provide: 1. Description of the smell. 2. Your name and address. 3. The BRADS Landfill address – 1061 Burma Road, New Philadelphia, 17959 (Blythe Township)

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**Join us for the 4th Annual Christmas Festival and Tree Lighting Ceremony
Saturday, December 6 from 4 p.m. to 8 p.m. at Admiral Boone Park
sponsored by the St. Clair Women's Club.**



☼ There will be *food vendors making their delicious homemade foods & treats* beginning at 4 p.m. ☼ *Special Olympics* will host the *Santa Run* this year. ☼ The *Dalinda Dancers* will perform in the Gazebo beginning at 5 p.m. leading up to the *arrival of Santa Claus* ☼ *Santa & Mrs. Claus* will make their appearance at 5:30 p.m. to visit with the children. ☼ Travel along the *famous trolley ride* through town stopping at the *Kelsey Theater* for a preview of their upcoming Christmas play & then down to the grotto at *St. Clare of Assisi Church* for the *Living Nativity and Petting Zoo* which begins around 6 p.m. ☼ This year there will be a new hometown tradition – *Mischievous St. Clair Lucky Ornament Drawing* for children ages 3 years old thru 5th grade. Beginning at 7:00 p.m. the children will place their ornaments on the tree and prizes will be given out to the children who get the lucky ornaments. ☼ So mark your calendars and join us for the Best Ever Christmas Festival 2025! ☼ Watch the electronic Bulletin Board of the Borough's web page for updates!

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**Thank you to the St. Clair Women's Club for organizing and stepping off another fantastic Halloween parade!**

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Toys for Tots is accepting donations. Drop off a toy at the Municipal Building. Deadline is December 8th.

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**Free Thanksgiving Day Dinner • November 27 • Holy Apostles Episcopal Parish Hall • 307 E. Hancock Street**  
RSVP by November 20 to 570-590-0450 or 570-429-7107 • Eat In - Take Out & Delivery Available  
Delivery (11 a.m.-12:30 p.m.) Pick Up (12:30 p.m.-1:30 p.m.) Eat In (1:30 p.m.)



**Last Call!** The Hometown Hero Banners that were hung throughout the Borough had been taken down two years ago and are being stored. The banners are dry rotted and in poor condition. If you haven't picked up your banner up and still want it, they will be available through the end of this year and will then be discarded. Please call 570-429-0640, so it can be ready.

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*The **St. Clair Area Food Pantry** offers a drive thru pick up on N. Mill Street on the second Thursday of every month from 1:30 p.m. to 2:30 p.m., at the First Primitive Methodist Church, 115 N. Mill Street, Saint Clair. The pantry serves St. Clair, New Castle Township, Arnot's Addition, Mill Creek and Dieners Hill. The next food pantries will be held November 13 and December 11.*

Walk Saint Clair!'s Walks

Sun., November 16 at 11:00 a.m. – *Mid-November Mystery Trek* – begins at the Historical Society. Pick a card and determine our destination. (No hills)

Sat., Nov. 22 at 12:00 p.m. – *Afternoon Stroll & Lunch* – begins at the Historical Society. Grab your sneakers and wallet. We'll take a jaunt around town to burn off the calories we will soon consume at a local restaurant.

Sat., Dec. 13 at 6:00 p.m. – *Annual Christmas Walk* – begins at the Historical Society. Join us on a walk around town to enjoy the beautiful sights of the season. For more information or schedule changes visit the website www.walksaintclair.com, follow us on FB @walksaintclair, email – walksaintclair@gmail.com, or call 570-429-1161.

☺ Visit **Kelsey Theater's website** for shows, events and ticket information at: www.agosc.org/showseventstickets.html ☺

UPCOMING EVENTS

November 23 – Thanksgiving Ecumenical Church Service at the Presbyterian Church on N. Mill Street at 5 p.m.

November 29 - Saint Clair Small Business Saturday Market sponsored by Pottsville Outdoor Markets from 11 a.m. to 3 p.m. in the Gymnasium at St. Clair School District (enter on S. Nicholas side). The event will feature food trucks and local crafters. For more information follow @pottsvilleoutdoormarkets on FB and Instagram.

December 6 – 4th Annual Christmas Festival & Tree Lighting Ceremony at Admiral Boone Park from 4 – 8 p.m.

February 22 – MEAT BINGO – Save the date! Proceeds will benefit the 250th anniversary of the United States of America in 2026! Details to follow.

Mayor's Report

1. As the holidays approach, residents are reminded to use designated drivers if planning to celebrate with the consumption of alcoholic beverages.
2. Residents should be aware of "porch thieves" as holiday deliveries increase and take all necessary steps to ensure a secure delivery of ordered goods.

Historical Note

The residents of St. Clair in 1850 were either immigrants from or had ancestry of English, German, Scotch-Irish, Welsh and Irish origins.

P R O C L A M A T I O N

WHEREAS, Albert Mettam who immigrated from Nottingham, England established Mettam Bros. Lumber Company in the Borough of St. Clair in 1885; and,

WHEREAS, five generations of the Mettam family has operated this business for 140 years; and,

WHEREAS, the Mettam family has contributed to the economic and civic life of the Borough of St. Clair with goods and services as well as employment opportunities for the people of St. Clair; and,

WHEREAS, the great grandfather of the present generation of the Mettam family, Arch Mettam, was one of the founders of the Peoples Safe Deposit Bank in the Borough of St. Clair; and,

WHEREAS, the fifth generation of the Mettam family continues to contribute to the economic, civic, and social advancement of the Borough of St. Clair; and,

WHEREAS, the Borough Council, Borough Officials, and the citizens of St. Clair wish to congratulate the Mettam family for perpetuating the oldest continuous business in the Borough of St. Clair.

NOW, THEREFORE, I, Mayor Richard E. Tomko, on this the 23rd day of October, 2025, do proclaim that the month of November 2025 be "**Mettam Brothers Lumber Company Month**" in the Borough of St. Clair.

The December issues, review and finance work session will be held on Tuesday, November 28, 2025, beginning at 6:30 p.m. The **monthly council meeting** will be held Thursday, December 2, 2025, beginning at 6:30 p.m. Meetings will be held in Council Chambers, St. Clair Municipal Building. For additional methods to provide public comment for the council meeting, comments can be 1.) emailed to rprice@stclairpa.gov, 2.) mailed to the Borough Manager at 16 S. Third Street, Saint Clair, PA 17970 or 3.) placed in the drop box in front of the Municipal Building. **In order for an item to be discussed at the council meeting, it must arrive to the Borough Manager at least 48 hours before the meeting commences in order for it to be part of the agenda.**

